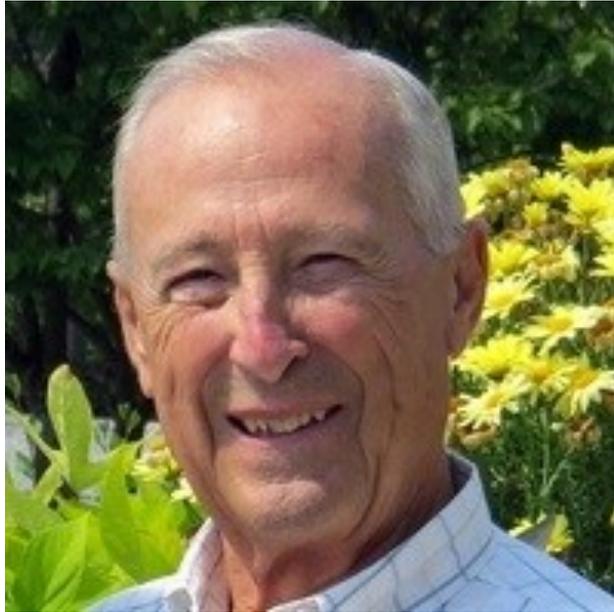


MASS OF CHRISTIAN BURIAL
FOR
THOMAS P. LEROUX
2.28.1936 – 1.7.2023



ST JOSEPH
CATHOLIC COMMUNITY
Know, Love, and Serve the Lord

2.4.2023

GREETING

Priest: The grace and peace of God our Father, who raised Jesus from the dead, be with you.

All: And with your spirit.

PROCESSIONAL HYMN

Be Not Afraid (Gather #596)

LITURGY OF THE WORD

FIRST READING

Micah 6:6-8

With what shall I come before the LORD,
and bow before God most high?
Shall I come before him with burnt offerings,
with calves a year old?
Will the LORD be pleased with thousands of rams,
with myriad streams of oil?
Shall I give my firstborn for my crime,
the fruit of my body for the sin of my soul?
You have been told, O mortal, what is good,
and what the LORD requires of you:
Only to do justice and to love goodness,
and to walk humbly with your God.

Lector: The Word of the Lord.

All: Thanks be to God.

PSALM

Psalm 34

Taste and See (Gather #827)

The image shows two staves of musical notation in 4/4 time, with a key signature of one flat (B-flat). The melody is simple and consists of quarter and half notes. Below the first staff, the lyrics are: "Taste and see, taste and see the good - ness of the Lord. 0". Below the second staff, the lyrics are: "taste and see, taste and see the good - ness of the Lord, of the Lord." The word "0" at the end of the first staff likely indicates a rest or a specific musical instruction.

✠ I will bless the Lord at all times. Praise shall always be on my lips. My soul shall glory in the Lord for God has been so good to me. ✠

✠ Worship the Lord, all you people. You'll want for nothing if you ask. Taste and see that the Lord is good; in God we need put all our trust. ✠

✠ Glorify the Lord with me. Together let us all praise God's name. I called the Lord who answered me; from all my troubles I was set free. ✠

SECOND READING

1 Corinthians 13:1-13

If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing.

Love is patient, love is kind. It is not jealous, is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

John 11:25-26

Celtic Alleluia (Gather #266)

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

I am the resurrection and the life, says the Lord; whoever believes in me will not die for ever.

GOSPEL

John 6:37-40

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel
according to John.

All: Glory to you, O Lord.

Jesus said to the crowd:

“Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

PRAYERS OF THE FAITHFUL

Lector: We pray to the Lord.

All: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

I Have Loved You (Gather #504)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

SANCTUS

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, hea - ven and
earth are full of your glo - ry, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Priest: The mystery of faith.

All:

Musical notation for the Memorial Acclamation. It consists of two staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody starts on a quarter note G4, followed by quarter notes A4, B-flat4, and C5. The second staff continues the melody with a quarter note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The time signature changes to 3/4 for the second staff, with a quarter note G5, a quarter note F5, and a quarter note E5. The time signature changes back to 4/4 for the third staff, with a quarter note D5, a quarter note C5, a quarter note B-flat4, and a quarter note A4. The lyrics are: Save us, Sav - ior of the world, for by your Cross and Re - sur -

rec - tion you have set us free, you have set us free.

DOXOLOGY/AMEN

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

All:

Musical notation for the Doxology/Amen. It consists of two staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody starts on a quarter note G4, followed by quarter notes A4, B-flat4, and C5. The second staff continues the melody with a quarter note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The time signature changes to 3/4 for the second staff, with a quarter note G5, a quarter note F5, and a quarter note E5. The time signature changes back to 4/4 for the third staff, with a quarter note D5, a quarter note C5, a quarter note B-flat4, and a quarter note A4. The lyrics are: A - men, a - men, a - men.

A - men, a - men, a - - - men.

THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power, and the glory are yours, now and for ever.

SIGN OF PEACE

Priest: May the peace of the Lord be with you always.

All: And with your spirit.

You are invited to share a sign of Christ's peace with those around you.

AGNUS DEI



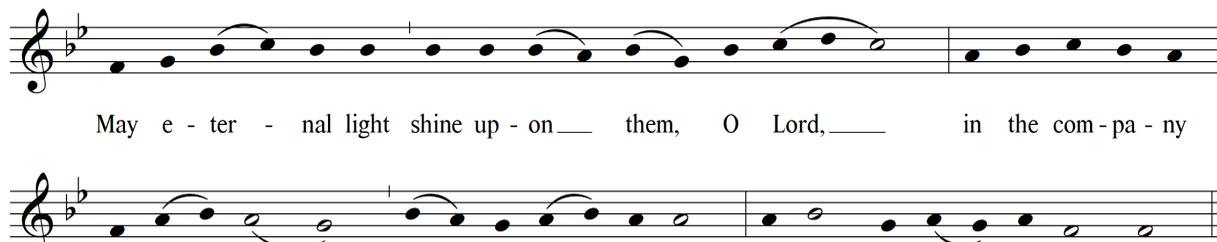
Lamb of God, you take a-way the sins of the world, have mer - cy on us.
have mer - cy on us.
grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

COMMUNION ANTIPHON

4 Esd 2:35



May e - ter - nal light shine up - on___ them, O Lord,___ in the com - pa - ny
of your saints___ for___ e - ter - ni - ty, for you are full___ of good - ness.

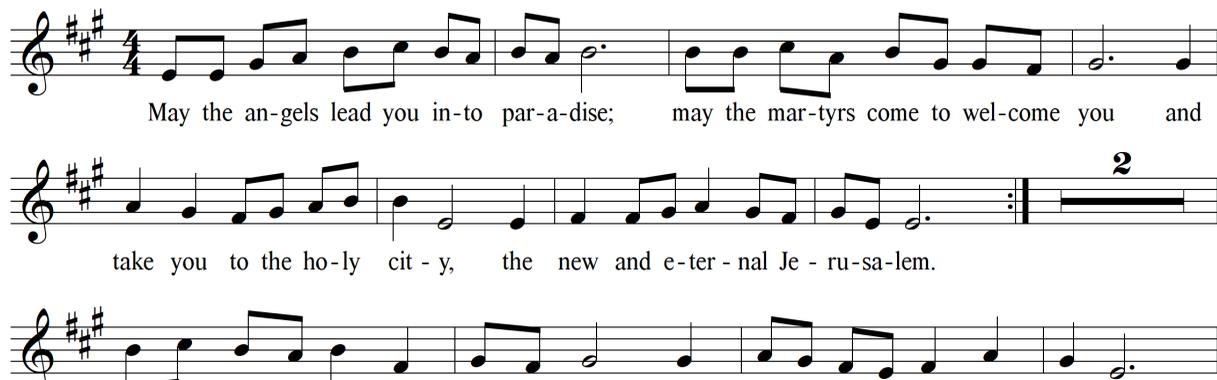
COMMUNION HYMN

I Have Loved You (Gather #627)

On Eagle's Wings (Gather #593)

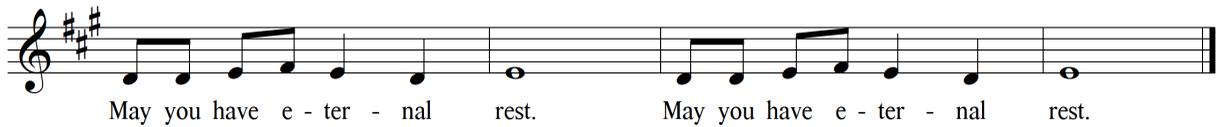
SLANE

SONG OF FAREWELL



May the an-gels lead you in-to par-a-dise; may the mar-tyrs come to wel-come you and
take you to the ho-ly cit - y, the new and e-ter - nal Je - ru-sa-lem.

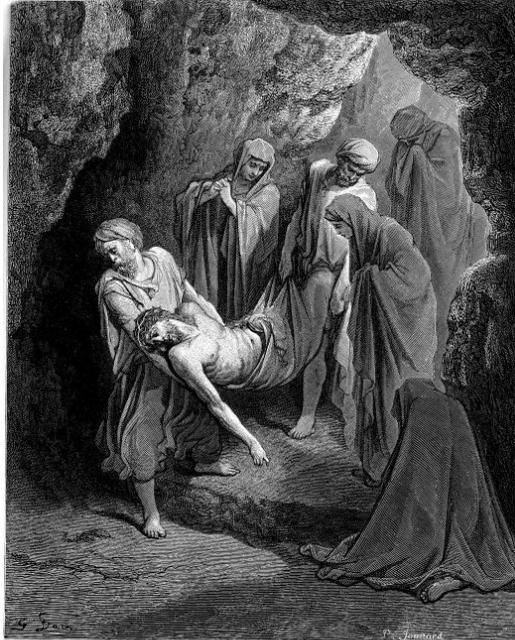
May the choirs of an - gels wel-come you where La - za - rus is poor no long - er;



RECESSIONAL HYMN

Holy God, We Praise Thy Name (Gather #519)

GROSSER GOTT



The Burial of Christ, Gustave Doré

Various prayers of the Mass taken from **The Roman Missal, Study Edition** (3rd ed.). Collegeville: Liturgical Press, 2011

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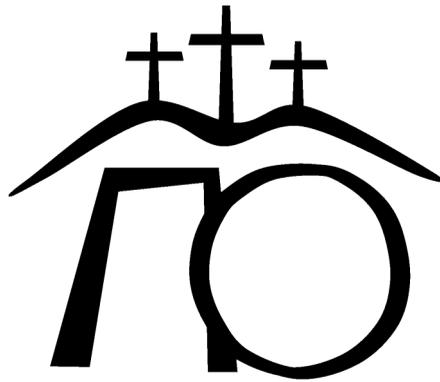
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CATHOLIC COMMUNITY

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